

# Agenda

## STATUTORY / MANDATORY / DISCRETIONARY SPEND (TRANSPORT) TASK & FINISH GROUP

**Date:** Thursday 17 December 2009

**Time:** 10.00 am

**Venue:** Mezzanine Room 3, County Hall, Aylesbury

Agenda Item	Time	Page No
1 APOLOGIES FOR ABSENCE		
2 DECLARATIONS OF INTEREST		
3 INTRODUCTION BY CHAIRMAN Peter Cartwright – Chairman of the Transport Task and Finish Group will open the meeting and remind members of the scope for the review.	10.05	
4 DATE OF NEXT MEETING The next meeting will be held on Monday 25 January 2010, 10-4pm, Mezz 2, County Hall, Aylesbury.		
5 EXCLUSION OF THE PRESS AND PUBLIC To resolve to exclude the press and public as the following item is exempt by virtue of Paragraph 3 of Part 1 of Schedule 12a of the Local Government Act 1972 because it contains information relating to the financial or business affairs of any particular person (including the authority holding that information)		
6 SWANRIDER - AN OVERVIEW <b>Contributor:</b> Neil Gibson – Strategic Director Transportation, Economy and Environment  <b>Purpose:</b> Neil will explain the background to Swanrider and	10.15	1 - 8



INVESTOR IN PEOPLE



provide context for the following discussions.

**7 CURRENT OPERATIONAL ARRANGEMENTS AND FUTURE PLANS 10.45**

**Contributors:** Andy Clarke – Group Manager Transport Services and Trevor Shurmer – Senior Transport Officer

**Purpose:** The officers will attend to explain how Swanrider operates, who uses the service and the future plans for provision.

This will be followed by questions from members.

**LUNCH - 12.30PM**

**8 GROUP DISCUSSION AND NEXT STEPS 1.00pm**  
**Contributors:** All members

**Purpose:** Members will have the opportunity to discuss the information presented in the morning session and highlight key points from the evidence gathering session.

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If you would like to attend a meeting, but need extra help to do so, for example because of a disability, please contact us as early as possible, so that we can try to put the right support in place.

*For further information please contact: Katy MacDonald on 01296 383604  
Fax No 01296 382538, email: [kmacdonald@buckscc.gov.uk](mailto:kmacdonald@buckscc.gov.uk)*

**Members**

Mrs M Baldwin  
Mr P Cartwright  
Mrs A Davies  
Ms N Glover

Mr W Lidgate  
Mr R Reed  
Mr D Schofield  
Ms R Vigor-Hedderly

**Agenda Item 6**

By virtue of paragraph(s) 3 of Part 1 of Schedule 12A  
of the Local Government Act 1972.

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